

ARMY SONGS

NEVER A FRIEND LIKE JESUS
Tune—Beautiful Isle of Somewhere.
Friend of all friends the dearest,
King of my heart is He;
In Heaven or earth the fairest,
Dearest than all to me.

Chorus.
Jesus! Jesus!
Never a Friend like Jesus.
He is my King,
And His praise I'll sing:
Never a Friend like Jesus.

When comes the fierce temptation,
Jesus is always near;
His arm can bring Salvation,
His voice can banish fear.

Never a love so tender,
Greater than all our sin;
He is a Strong Defender;
Helping the weak to win.
—Captain S. E. Cox.

DEPTH OF MERCY.
Tune—Depth of Mercy, 80; Tossing like a troubled, 87; S. B., 185.
Depth of mercy! Can there be
Mercy still reserved for me?
Can my God His wrath forbear?
Me, the chief of sinners, spare?

Chorus.
God is love, I know, I feel.
I have long withstood His grace,
Long provoked Him to His face,
Would not hearken to His calls,
Grieved Him by a thousand falls.

There for me the Saviour stands,
Shows His wounds, and spreads His hands.
God is love, I know, I feel,
Jesus lives and loves me still.

ALL THE WAY FROM GLORY.
I was lost in sin and ruined by the fall,
But Jesus came my soul to reclaim;
Now I'm trusting in the blood that maketh whole,
O glory to His name!

Chorus.
All the way from glory Jesus came
for me,
He came for me; yes, even me.
All the way from glory Jesus came
for me,
And thro' His blood I'm free.

Find my soul with peace and joy
that is sublime,
O glory to His name!
Praise His name! I've been adopted
made His heir,
To endless bliss and mansions
so fair,
Wicked sin and sorrow ne'er can
enter there,
O glory to His name!

CALLING THE PRODIGAL.
God is calling the prodigal, come
without delay,
Hear, O hear Him calling, calling
now for thee,
Tho' you've wandered so far from
His presence, come to-day;
Hear His loving voice calling still.

Chorus.
Calling now for thee,
O weary prodigal come;
Calling now for thee,
O weary prodigal come.

Patient, loving, and tenderly still
the Father pleads,
Hear, O hear Him calling, calling
now for thee;
Oh return, while the Spirit
mercy intercedes,
Hear His loving voice calling

COMMISSIONER AT CENTRAL

(Continued from Page 3.)
thought and deed, and find I am getting stronger as the days go by. As a result of my efforts toward better behaviour here, I have been given a good job. It is a job in the printing department. It's clean and easy—it's also a position of some trust. I am on my honour, as it were, and, my friend, for that reason alone I'd feel compelled to deserve the confidence shown in me. I often think that if we had a sort of honour system here this place would benefit by it, for when a man realizes he is trusted, he generally feels it is incumbent on him to make good.

I was confirmed by the Bishop last Sunday, and it rejoiced me to thus publicly acknowledge Jesus as my Saviour. I was much impressed with the sacredness of the service. I am here seven years on the seventeenth of next month, and a long time it has seemed to me. I am going to try to get my sentence reduced next month, and do trust the Minister will favour my plea. I am reading the Epistles of St. Paul, and Paul is to me a very interesting character. The chief thing that I like about him is his sincerity.

Well, dear friend, if you care to write to me, or see me when next you call, I would be very glad, but in any event, accept my good wishes that this coming year will be a very happy year to both you and Mrs. Fraser. And I ask that you both will pray for me that I may always be at one with God, and that He will keep me faithful to the vows I have given, so that in the end I may be able, as Paul did, to say, "I have fought a good fight, I have finished my course, I have kept the faith." Well, dear friend, I must close, so good-bye. From yours in all sincerity.—G. A. C.

VIGOROUS LEADERSHIP.

(Continued from Page 9.)
to be productive of the most splendid result.

The Commissioner told us that at West Toronto, on the occasion of his visit on Sunday week, twenty of the soldiers reconsecrated themselves for service. The following Sunday night there were eleven out for Salvation, on the next night there were five. If such results followed the reconsecration of a score of Salvationists, what may we not expect to follow the scenes of reconsecration that took place in the Temple on Tuesday night? We hope the Commissioner will deliver that address in every centre throughout the Dominion. The Council was a magnificent success.

BREAD OF LIFE.

Christ is a path—if any be misled;
He is a robe—if any naked be;
If any chance to hunger—He is bread;

If any be a bondman—He is free;
If any be but weak—how strong is He;
To dead men life He is; to sick men health;

To blind men sight; and to the needy, wealth;
A pleasure without loss; a treasure without stealth.

Brigadiers van de Werken and Gungelmann, of the Marathi Territory, have arrived in London, and have gone on tour through Holland in company with Colonel Kitching, who, as International Secretary, is paying a visit to Amsterdam prior to the farewell of the Commissioner Riddell.

Captain Schotter, of the British, has been appointed to service, United States.

COMING EVENTS

THE COMMISSIONER'S APPOINTMENTS

Fredericton—Friday, Jan. 22.
St. John 1—Saturday, Jan. 23.
St. John 1—Sunday and Monday, Jan. 24-25.
Moncton—Tuesday, Jan. 26.
Amherst—Wednesday, Jan. 27.
Truro—Thursday, Jan. 28.
New Glasgow—Friday, Jan. 29.
Halifax—Saturday and Sunday, Jan. 30-31.
Dartmouth—Monday, Feb. 1.
Montreal 1—Wednesday, Feb. 3.
Montreal 1—Thursday, Feb. 4.

THE CHIEF SECRETARY AND MRS. GASKIN.

Montreal, Vt. (Verdun).—Sunday and Monday, Jan. 31 and Feb. 1. Anniversary Services.

COLONEL JACOBS

Quebec, Jan. 29; Ottawa, Jan. 29; Montreal, Jan. 31.

LIEUT. COLONEL BOND.

Tecumseh Street, Jan. 31.

LIEUT. COLONEL HARGRAVE

Fredericton, Jan. 22; St. John (N. B.), Jan. 23; St. John 1, Jan. 24-25; Moncton, Jan. 26; Amherst, Jan. 27; Truro, Jan. 28; New Glasgow, Jan. 29; Halifax, Jan. 30-31; Dartmouth, Feb. 1; Montreal 2, Feb. 3; Montreal 1, Feb. 4.

(Accepted, pending, and intending Candidates will please arrange to see the Colonel.)

LIEUT. COLONEL SMEETON.

Earls Court, Jan. 17.

BRIGADIER MORRIS.

Will accompany Lieut. Colonel Hargrave on Eastern trip.

BRIGADIER McLEAN.

Fort Frances, Jan. 23; Port Arthur, Jan. 23-24; Fort William, Jan. 25.

BRIGADIER ADBY.

Bracebridge, Jan. 26; Barrie, Jan. 27.

BRIGADIER & MRS. PHILLIPS.

East Toronto, Jan. 24.

BRIGADIER CAMERON.

Chester, Jan. 24.

BRIGADIER MILLER.

Whitby, Jan. 31.

MAJOR McAMMOND.

Thornhill, Jan. 24.

MAJOR ARNOLD.

Earls Court, Jan. 17.

THE STAFF SONGSTERS.

Earls Court, Jan. 17.

Staff-Captain Peacock.

Saskatoon, Jan. 20; Regina, Jan. 21-22; Swift Current, Jan. 23-24; Moose Jaw, Jan. 25.

Staff-Captain Bloss.

Lisgar St., Jan. 21; Whitby, Jan. 24; Dovercourt, Jan. 25; Winnipeg, Jan. 28; Newmarket, Jan. 31.

Adjutant Walker.

Minico, Jan. 31.

Adjutant Cornish.

Thornhill, Jan. 31.

Captain Cox.

Brandon, Jan. 23-24.

Captain Clayton.

Huntsville, Jan. 20; Orillia, Jan. 21; Hamilton, Jan. 24.

WAR CRY

AND
OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Headquarters: 101 Queen Victoria St., London, E.C.

Territorial Headquarters: James and Albert Sts., Toronto.

Editor: Bramwell Booth, General

TORONTO, JANUARY 30, 1915.

W. J. Richards, Commissioner.

Price Five Cents.



A BATTLE FOR SOULS—See "The Other War," Page 3

THE COMMISSIONER will preside at a Songster Festival in the Temple (Toronto) on Monday, Feb. 18th, to be given by the Canadian Staff Songsters and Orchestra and a Festival Chorus of one hundred voices. An interesting and novel programme is to be rendered.

The Halifax I. Band ushered in Christmas Day by serenading the residential district. Their efforts, however, had to be given up early as their instruments kept freezing up but their funds were augmented quite a good amount by their efforts.

Jan. 3rd was observed as Band Sunday by the comrades of the Regina Band, and the Bandmen led at all the Sunday meetings. In the morning Band Sergeant Mertens and Bandmaster Henderson led on; in the afternoon Bandmen Kurtz, Waterhouse, and Leatham, and at night Deputy Bandmaster Ivett and Bandman Gascoine. We were able to play at all open-air and the day closed with the surrender of one backslider. —R. J. C.

The Brandon Band is now twenty-four strong, and is making good. A monster bass was purchased not long ago. One of the features of the Band's work is the conducting of meetings at the jail. Recently a murderer, under sentence of death, requested the Band to play some special hymn tunes for him. Band Sergeant Dinsdale visits this man frequently, and prays with him.

The annual New Year's Band meeting and tea was held by the comrades of the Montreal I. Band on Jan. 13th, and proved to be a blessing to all. Bandmaster Lambert was in charge and Staff-Captain Goodwin and Captain Trimm were also present. Speeches were given by Staff-Captain Goodwin, Band Local Officers, and others. Special mention was made of Bandman Smith, a very old, tried and true member of the Band, who is lying in the arms of Bandman Volkert, late monster player, who is now at Salis-

Special Subjects.
1. Pray earnestly that through these crisis days in the world's history men's hearts may turn in humility and penitence to God.
2. Pray that a clear understanding of God's real will and purpose may come to the minds of leaders—political, military, and religious.
3. Pray that much wisdom may be bestowed upon those upon whom the solution of the world's problems may come.
4. Pray that the Holy Spirit may fall in great measure upon The Army, in all its ministrations for the poor and the needy.
5. Pray for soul-saving to go on in all the Corps.
6. Pray for the Commissioner and all leaders upon whom the burdens of administration rest.
7. Pray for our Bands in their service of music.
8. Pray for the hereaved and the lonely.
9. Pray for our General.

Bible Studies.
SUNDAY, Jan. 31—Power With God. Genesis 37:3-36.
MONDAY, Jan. 31st—Reconciliation. Genesis 37:1-12.
TUESDAY, Feb. 1—Joseph the Dreamer. Genesis 37:13-30; 37:37-47.
WEDNESDAY, Feb. 3—The Cruel Heart. Genesis 37:35-36.
THURSDAY, Feb. 4—Do Right. Genesis 37:37-47.

Following up the Commissioner's urgent appeal, as set forth in this department last week, that every Salvationist consider the question of becoming a pledged member of the Praying League—we beg to urge a ready response. A post-card sent to the Commissioner or the Praying League Secretary, 20 Albert Street, Toronto, will bring a Pledge Card, and fuller details about the League. This applicant is asked to sign

BAND NOTES

bury Plain, with the Canadian troops. A special feature of the meet was the appointing of Bandman McMillan to the position of Band Sergeant and leader of the Young People's Band, now being organized. We were also sorry to lose Bandmen C. Rawling, who has transferred to Verdun Band, and W. Williams, to Halifax. Our motto for 1915 is "Service." —H. C. T.

The comrades composing the Orillia Band and Songsters are a hard-working company, and we are pleased to hear that they make a point of staying right to the end of the prayer meeting, thereby giving much assistance at a much-needed time. —W. W.

During the recent visit of Captain Clayton, of Hamilton, to Guelph, the comrades of the Guelph Band

turned out in good force and played well at all meetings.

The Hamilton II. Band, which numbers nine members, under the leadership of Bandman I. Squires, went out serenading twelve times, and succeeded in raising the fine sum of a hundred and ninety-six dollars. Can any Band beat this for comparison to its size? Both Ensign Wales and Captain O. Bond were untiring in their efforts to raise the sum by house-to-house collecting. "Any Bandmen coming this way will receive a hearty welcome." —P. Keale.

The evening of Jan. 1st found the Calgary Band with the soldiers encamped at Victoria Park, Calgary. A very interesting musical programme was given. "Irish Melodies," "English Melodies," and a special march in which was incorporated "Tipper-



The Brandon (Man.) Corps Band.

The Praying League

FRIDAY, Feb. 5—Prison Interpreter. Genesis 40.
SATURDAY, Feb. 6—A Royal Dreamer. Genesis 41:1-16.

HEART-TO-HEART TALKS.
(By Mrs. Blanche Johnston.)

Faithful Work.
"Concerning our work and toil of our hands." —Genesis 5:29.
Every mason in the quarry, every builder on the shore,
Every chopper in the palm grove, every rafterman at the saw,
Heaving wood and drawing water, splitting stones and cleaving soil,
All the busy ranks of labour, in the regiment of God,
March together toward His triumph, do the task His hands prepare,
Honest toil is holy service; faithful work is praise and prayer.

Henry van Dyke

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and keep for remembrance. To assist in this decision we again quote here conditions of membership: The reader to cut out the pledge, sign it, and forward to us—receiving a card in reply.

What It Means to Be a Member.

WATCHWORD: "Pray without ceasing."

OBJECT: To pray for a mighty awakening among the children of God and a glorious revival throughout the world.

PRAY

1—For conversion to take hold of the unconverted, in your own family.
2—For a universal baptism of the Holy Spirit to fall upon the children of God everywhere.
3—For wisdom to be given to all God's people.

4—For the leaders of God's army everywhere, especially your own Officer and Ministers.
5—For all workers in the Salvationist lands.

6—For the revered General of The Salvation Army.

Read the daily portion of Scripture to be found tabulated in the current issue of "The War Cry," or the portion suggested in the Salvation Soldier's Guide, and, if possible,

a verse of Scripture from the selected verses of the "Praying League Guide."

What Are Its Privileges?

1—To link together the members of the Salvation Army for united prayer for the world.
2—To concentrate prayer upon special objects.
3—To pray for a saving.

4—To record results of prayer.

What Are Its Duties?

1—A great emphasis upon the Army's work, and the souls of sinners.
2—A deepening of the Army's work, and the souls of sinners.
3—Multitude of prayer.

4—Inspiration to all.

Pledge.

I promise to pray for the world.

I promise to pray for the world.

I promise to pray for the world.

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THE WAR CRY

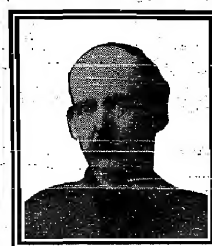
ABOUT INTERESTING PEOPLE



Johnathon, London, Eng.



Alderman Busby, Nanaimo.



Envoy Gerow, Halifax.



H. A. Stevenson, Mayor of London, Ont.

May.

SIR CHAS.

Lord Mayor

of London, Eng.

has himself "fore-

works," and

Salvation Army

therefore, to

resided in

the position of

well as of his

personality to the

Army.

They were as happy

as the Salvation-

Army men. Almost

everywhere was a word

of the publication of

the number of "The

War Cry," which

was sold.

The Army generally

had always felt

the greatest ad-

vice of the Army

was the lack of

the Army when a

word had language

but Salvationists

are a thousand

times that by means

of the Army might

be the souls of sin-

ners of his Lordship

for united prayer

for Amalgams might

win woolen goods

unwarranted into effect.

At Nanaimo, B.C., a Musical

Festival by the Army Band was

presided over by Alderman Busby, who

spoke in warm terms of The Army.

He said he was raised in a Salvation

Army family, and still felt the influence

of those early surroundings.

A Young People's Worker.

Amongst the first settlers in New

Brunswick was a family named

Gerow. One of their descendants is

Envoy Frank Gerow.

It is twenty-seven years ago since

the Envoy went to his first Salvation

Army meeting near Sussex, N.B., and

was converted. He was appointed

an Envoy ten years ago, his position

as Manager of the Middlemore

Home giving him good opportuni-

ties of travelling through the Mari-

time Provinces. His present busi-

ness, however, keeps him in Halifax

most of the time, so he throws his

energies into the work of the No. 11

Corps. He is a Corps Cadet Guard-

ian and a Company Guard, and takes

keen delight in caring for the inter-

est of the Young People. His wife

is the Young People's Sergeant-

Major. The Junior meetings, it is

of interest to note, are held in a

rented building called the old Dutch

Church. It is said to be the oldest

Protestant Church, but one, erected

in Canada.

Envoy and Mrs. Gerow have five

children and they all love The Army.

The eldest is a Captain, Frank and

George are Corps Cadets, and Walter

and Sarah are Junior Soldiers.

Master Walter recently distinguished

himself in the Company Meeting by

repeating from memory all the texts

he had learned during the year.

Father and Daughter.

Just recently the Envoy paid a

visit to St. Mary's, Ont., where his

daughter, Captain Evelyn Gerow, is

the Commanding Officer. A new

Hall was opened that day, and a local

paper contained the following

paragraph concerning the event:

"The services of the day occupied

a pre-eminent place in the thought

of Captain Gerow, even when her

well-trained fingers were handling

meat and vegetables in the kitchen.

"It was to be a great day in the

history of St. Mary's, but it was even

a greater day for her. For while that

work to which she had consecrated

her life was to take recognition of her

labours by planting a milestone on

its course, a witness of that event

and a participant in it was to be that

man who, of all others, had trained

her from her boyhood for this special

work—her father, Mr. Frank A.

Gerow is a wholesale commission

merchant of Halifax, a man tall in

stature, noble in mind, a man of big

grasp and broad vision whom Nature

had built on a generous plan,

and of whom any daughter might

well be proud. And he was to be

her guest that day. He had run up

from Guelph, where he is a member

of the Halifax Board of Trade, was

attending the convention of the

Canadian Produce Association, to

spend Sunday in St. Mary's and take

part in the services. His presence

added interest to the occasion and

gave it a little human touch upon

the side."

Military Salvationists.

In the first Canadian Contingent

are quite a number of Salvationists.

One of them is Brother M. E. Evans,

who, since going to England, has

joined the Naval and Military

League. He writes to say that he is

keeping well, and is going to be

saved, and is going to be saved.

(Concluded on Page 10.)

COMRADES WHO HAVE BEEN PROMOTED TO GLORY. (See Page 19.)



Sister Mrs. Robinson, Aurora, Ont.



Sister Ruby Tuttle, Listowel, Ont.



Brother Wade Pettit, Medicine Hat, Alta.



Envoy Whitfield, Vancouver, B.C.



Leaguer Evans.

YOUNG PEOPLE'S ANNUAL

The Commissioner has decided that the Annual shall take place at every Corps throughout the Territory on Sunday and Monday, March 21st and 22nd. On the Sunday afternoon the children will occupy the platform, and the meeting will be conducted entirely in their interests. On the Monday night the Annual Demonstration will take place.

WAR CRY

PRINTED for the Salvation Army in Canada, Newfoundland, Bermuda, and Alaska, by The Salvation Army Printing House, 18 Albert Street, Toronto.

"The Terror That Flieth by Night"

That "the old order changeth, giving place to the new," is true concerning methods of warfare as in other things, and we venture to think that the sword and shield and horseman rushing upon horseman, methods of former days were more manly and admirable than secret mine fields and nocturnal Zeppelin raids of the present day. Any way, we are now at the zenith of human civilization, and what has the world to show for it? This: Millions of men living like troglodytes and tadpoles in caves and mud and water; red trains devoted to the transportation of lunatics maddened by the horrible explosives and conditions under which they lived; millions of exiles living on charity; steadily mines that send whole ship's crews to the bottom; and then the dropping of bombs on inoffensive people from Zeppelins travelling at the rate of fifty miles an hour, concealed from view by the blackness of the night. If this be war, then it is up to all to work and pray for the hastening of that time when the spear shall be beaten into a ploughshare, and the sword into a ploughshare, and men shall learn war no more.

It seems to us that only when nations shall learn to net in the Spirit of Christ that peace will be placed on a permanent basis. Man's philosophy has been attended with horrible results; and armed peace has been provocative of carnage, so let us as Salvationists strive more than ever for the Salvation of our fellows, so that the little heaven may leave the whole lump of the nations, and bring about a better day. Pray that God may uphold and comfort the victims of the war, and that victory may attend the efforts of those whose congress will make for righteousness and the spread of the principles of Christ's Salvation.

A news item from the Winnipeg "Commercial" states that the City Council has passed a grant of \$25,000 to be used for the relief of the unemployed in that city, the money to be administered by the Associated Charities and the Salvation Army, under the supervision of a committee of the council. Business men generally approve the step.

Commissioner's Campaigns

Magnificent Meetings in London—Mayoral Tributes—32 for Salvation—Monday Night at St. Thomas

THERE was no mistaking the genuine heartiness of the reception accorded the Commissioner by the citizens of London, and the local Salvationists. The London "Free Press" styles it a royal welcome.

The Commissioner was met at the depot by Brigadier Bettridge, his Chancellor, and a host of Salvationists. The procession, headed by the Band, passed through the throngs to the No. 1. Citadel, where a large concourse of people had assembled to bid their Commissioner welcome. Brigadier Bettridge and others assured the Commissioner that the Soldiers and friends, not only welcomed him to the city, but opened their hearts to him.

The Commissioner's rising to speak was the signal for another clamorous demonstration of welcome. He gave a thorough exposition of the comprehensiveness of God's plan for redeeming the race from the effects of the Fall, showing most clearly that humanity need not live in any degree under the thralldom of sin.

On Sunday morning, after having spoken to the children, the Commissioner dedicated to God and The Army, the infant daughter of Adjutant and Mrs. Ash. A deeply spiritual atmosphere prevailed, while the Commissioner delivered a masterly address, explaining the basis of a true heart religion. "God's will," said he, "is that we should live in the continual favour of God and breathe during our daily lives the atmosphere of the Celestial City. Forty-six precious comrades were reconciled to God.

A representative gathering assembled for the afternoon service, which was presided over by his Worship Mayor Stevenson, supported by Controllers, Councillors, Ministers of the Gospel, and a large number of friends. After a solo, entitled "Rock of Ages," had been sung by Mr. Alderson of the Young Men's Christian Association, His Worship extended an official welcome on behalf of the Corporation of the City of London. The Mayor gave some interesting reminiscences of The Salvation Army in London, Canada, and how, with other boys, he used to follow The Army Band up and down the streets of the city and listen to the services conducted in the Market Place. His Worship referred to an ancient by-law which prohibited Salvationists holding meetings on the streets. But the God as hitherto. Imprisonment followed; and when their terms of imprisonment expired, "the citizens were at the gates waiting for their release, after which they marched triumphantly with their through the streets of the city to The Army Citadel. "That by-law was immediately revoked," said His Worship. "We understand The Salvation Army and deeply appreciate the good work it is doing."

Again quoting the "Free Press," Commissioner Richards, who is a strong-voiced speaker, has also a strong vein of humour, and through his address he kept his hearers' close attention with good, homely, common-sense interspersed with occasional witty sallies.

Alderman Merryfield and seconded by ex-Mayor Graham. Both gentlemen spoke most appreciatively of the work of The Army.

We were all delighted to hear Mr. Merryfield say: "My dear departed mother was a Salvation Army woman. Well do I remember her saying: 'When you meet an Army lassie with 'War Cry,' buy one of them and read it, because your mother wants you to do so. When the plate comes around, do not be afraid to throw in your mite, because I assure you, my boy, no greater work is being done than that carried on by The Salvation Army.' When I hear the drum beating 'God Save the King,' I think of my mother's speaking words, 'God Save the King,' said Mr. Merryfield.

Mr. Graham, after seconding the vote of thanks, admonished the assembled people to follow the example set by The Army, and reach down, grasp the hand of the outcasts of humanity, and lift them up. The Salvation Army is doing a work in London that the churches are not doing. The Salvation Army men who walk down the street are an object lesson to others for what they could be. The Salvation Army can't beat the drums too hard. If ever there had been a time in the world's history when Salvation is needed, that time is now, declared Mr. Graham.

The Commissioner, in a few, well-chosen words, thanked His Worship and all present for the kind and enthusiastic reception they had accorded him, and stated that The Salvation Army exists to serve the public. The Majesty Theatre was crowded at night. The magnificent attention and intense interest so manifest in the previous meetings continued. Lieut. Colonel Hargrave read the Scriptures.

What a glorious Gospel our Commissioner preaches! His is a Gospel of hope! A conviction that all may be effectually delivered from the power of Satan. What a real pleasure it was to us mortals, and how much more so to our Heavenly Father and His Christ; to see one after another seek this deliverance, until twenty-eight had entered their way to the Penitent Form, making a total of thirty-two for Salvation. There were seventy-two seekers for the week-end. Secretary and Mrs. Gaskin, Lieut. Colonel Hargrave, Brigadier and Mrs. Bettridge, with the Chancellor, assisted the Commissioner.

AT ST. THOMAS

ON Monday, following the splendid meetings conducted in London, the Commissioner, attended by Brigadier Bettridge, Brigadier Bettridge, and the Chancellor, journeyed to St. Thomas. The Commissioner was met by The Army Band and escorted to the Citadel, where the local comrades gave the Commissioner a personal welcome prior to the public reception in Knox Presbyterian Church.

Brigadier Bettridge reviewed the triumphs of the last week-end in London. "But," continued the Commissioner, "you will find the comrades in St. Thomas in the way behind these of London." (Continued on Page 12)

PERSON

INTERNATIONAL

The General occupied with coming the Army. We interviewed with

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NOTES AND REFLECTIONS

By The General

[The following appeared in the New Year's Number of the British "Cry," 1915 is somewhat advanced, but the parts are so interesting that we pass them on.—Ed.]

SURELY no New Year can have opened quite so sadly for such multitudes as this one! And whether they be friend or foe, we of The Salvation Army, mourn with those who mourn. Our hearts serve the suffering whether our hands can reach them or not. I do not think I exaggerate when I say that large numbers of our people everywhere weep with those who weep, and feel the anguish of stricken grief on their account as if they themselves were bereaved.

This makes the old happy greetings of the New Year seem not quite fitting. A large part of the world is involved in the stress and storm of a murderous war. In a myriad homes there are anxiety and prayer for defenders of their country in dire peril. In tens of thousands of families there is mourning for the dear dead torn from love's embrace to lie down under their own or the stranger's earth. With vast fleets upon the death-stricken seas and millions of men on land locked in death grapple, with wrecked sanctuaries and burning villages and starving peasants, how shall we talk of happiness or sing the songs of peace?

And so I will change the time-honoured form and wish you, my Comrades and Friends, a Courageous Year—a Believing Year—a Loving Year. Let it bring us, or refuse, the things we must make it happy. So long as we can make it a year of courage, of faith, of love, what matters! Out of the darkness of human strife and hate, these will still lead us to The Commonwealth of Jesus Christ. Come along, then, and let us join hands to make 1915 a good year, notwithstanding all. Even if the war lasts, it shall be so. We will, though—

"Doomed to go in company with pain
And fear and bloodshed, miserable
Turn our necessity to glorious gain!"

And if, in the abundant Mercy of God, the war comes soon to an end, then also courage and faith and love shall triumph.

"Blest, above measure blest,
If on Thy love our lands their hopes shall rest,
And all the nations labour to fulfil
Thy law, and live henceforth in peace, in pure goodwill."

A few days since I received the first instalment of help from our comrades in the United States for our sorely-pressed Funds. I am most grateful for every dollar, and this gift is doubly precious because I know it is in large part the result of the personal self-denial of comrades on the other side. In the name

of the Lord, and on behalf of the suffering, I thank them all.

Some portion of this contribution is for Belgium. It is most welcome, and I shall spend it in large part in caring for children of that unhappy people. Nothing among the many striking and moving things in "King Albert's Book" (Hodder and Stoughton) is more touching than an incident related by the French writer Pierre Loti, which has reference to two Belgian children who had lost their parents, and arrived friendless among a crowd of refugees at a railway station in France one night in August—

"Two little creatures, lost in the pitiable throng, held each other tightly by the hand, two little boys obviously brothers—the elder, who may have been five years old, protecting the younger, of about three. No one claimed them, no one knew them. How had they been able to understand, finding themselves alone, that they too must get into this train to escape death? Their clothes were decent, and their little stockings were thick and warm; clearly they belonged to humble but careful parents."

The elder, clasping the little one's hand closely, as if fearing to lose him, seemed to wake to a sense of his duty as protector, and half asleep already, found strength to say in a suppliant tone, to the Red Cross lady bending over him: "Madame, are they going to put us to bed soon?"

"That was all they asked!" "They were put to bed at once, together, of course, and, nestling one against the other, they fell at the same moment into the tranquil unconsciousness of childish slumber."

It is the unrelieved horror and misery of suffering such as this, inflicted on thousands of perfectly innocent human beings—people who have no possible interest or share in bringing it about, which makes war worse than lice. Hell at least recedes its walls for the guilty—war inflicts pain on innocent and guilty alike! But Pierre Loti continues:—

"Once, long ago, in the China Sea, during the war, two little birds, smaller even than our wrens, arrived, I know not how, on board our frigate, in our admiral's cabin, and all day long, though no one attempted to disturb them, they fluttered from side to side, perching on cornices and plants."

"At nightfall, when I had forgotten them, the admiral sent for me. It was to show me, not without emotion, the two little visitors, who had gone to roost in his room, and, above his bed. They nestled closely together, two little balls of feathers, touching and almost merging one in the other, and slept without the slightest fear, sure of our pity."

"And these little Belgians sleeping side by side made me think of the two little birds lost in the

China Sea. There was the same confidence and the same innocent slumber—but a greater tenderness was about to watch over them."

Speaking of the United States, calls to mind two interesting events, for both of which every Salvationist ought to praise God. It is just one hundred years since peace was declared between the States and the Old Country. May it be a thousand, if the world should last so long, before that peace is broken! Of one thing I am sure. There has never been a time during the hundred years of peace when there was such goodwill and good understanding between the two nations as prevail to-day. I do not say that war between them is impossible. I do say, however, that it grows daily less possible, because I believe that the principles of universal justice and love, which have their root in the religion of Jesus Christ, and which are the great antidote of all war, are becoming daily better and better understood on both sides of the Atlantic.

And let us thank God also for the wise and benevolent statesmanship which has brought about the Treaty agreeing that there shall be no war till any dispute which may arise has been investigated by an International Commission. Our old friend, Mr. Stead, put up a brave fight for this, and Mr. W. J. Bryan, another good friend of ours, one of the leading men of the States, has carried it through. Here is an extract from his speech on the matter:—

"Already we have learned that it is more advantageous to expand the land we have by doubling its productiveness than it would be to add an equal area by conquest: the sacrifices made in altruistic work prove how limitless is the field of noble effort when men rival each other in doing good. There is as much inspiration in a noble life as in a heroic death."

"No question is ever settled until it is settled right." Force is impotent to fasten upon mankind a single falsehood. There is in every righteous cause an inherent power by which it is able to overcome opposition. As the invisible germ of life in the grain of wheat takes from earth and air that which it needs for its growth and perfection, so the invisible germ of life in truth gathers nourishment from the dead things about it, and like fire, bringing victory to those who dare to stand for it—One with God shall chase a thousand, and two put ten thousand to flight."

The English newspapers announce a generous gift to The Army from the Emperor and Empress of Japan. This is, of course, for the Work in that country. It is an event which will probably have a considerable influence on the public mind there, and is the first evidence of interest in our Work on the part of the present Emperor—his father, the late Emperor, received our late General in audience when the latter visited Japan in 1906. It is good to find the "enlightened" men of the "Eastern World" thus ready to help forward (Continued on Page 11)

SUBSTANTIAL ADVANCES MADE Numerous Prisoners Taken And Many Are The Slain Of The Lord

UNITED FESTIVAL

Aurora and Newmarket Comrades Unite on New Year's Eve.

The last victories of the old year, for the Aurora and Newmarket comrades were scored at a united function held in the Aurora Citadel on New Year's Eve. Captain Taylor conducted a good Salvation meeting at the usual hour, and after this refreshments were served gratis, by the sisters. Corps talent then gave a short musical, and at eleven the Watch Night service was commenced. Seven consecrations were the result. On January 1st and 2nd, Captain Woolcott and Cadets Cubitt and Wellbourne were with us, and conducted a series of mid-time Salvation meetings. Locals, Bandsmen, and visitors with instruments made quite an impression. The Saturday evening open-air was held in a fierce storm, but nevertheless we had a good time. On Sunday afternoon another rousing open-air was held, and after a march to the Hall, a fine praise meeting was held. The Band walked nobly, and Cadet Wellbourne read the lesson. There was a record attendance at the evening Salvation meeting, and a sister voluntarily came forward for Salvation, and got the victory. After a Hallelujah wind-up and the Doxology had been sung, yet another soul surrendered. We had a glorious week-end.—A.M.

THEIR DAY OUT.

Temple Songsters Pay a Visit to Wychwood (Toronto).

Our Soldiers are eagerly searching and claiming Sanctification, and Captain Cummings is urging the vital question of a spirit-filled life. The Temple Songsters came up in a fine style recently, for the afternoon and evening, and gave us some excellent music. Special mention should be made of the rendition of "Trust in Him Always," "The Way of Peace," and "Holy Spirit, Faithful Guide," which were given in fine style. Other items on the program included a quartet of soloists, and an instrumental duet, mandoline, and piano, by Brothers Kean and Payne. At night the meeting closed with the surrender of Brother Turner, certainly has the Songsters in fine trim, and we eagerly say, "Come again soon."

DOVERCOURT (TORONTO).

A splendid day was spent on Sunday, Jan. 17th. Adjutant and Mrs. Osbourne were in charge. There were eight seekers in the Holy Spirit meeting, one a comrade who had been a backslider for ten years. The Band and Songsters rendered good service during the day. On Monday night the leaders of Mercy Sisters connected with the Corps took the meeting. Many interesting testimonies were given, and Mrs. Major Moore gave a beautiful one on the subject of the Holy Spirit. Brother Turner certainly has the Songsters in fine trim, and we eagerly say, "Come again soon."

TWENTY-ONE SURRENDERS.

Brigadier Cameron and the Women Cadets at Toronto 1.

Brigadier Cameron, with Captain Eastwell and a number of women Cadets, was with us on Sunday, Jan. 10th, and we had rousing meetings. Thirteen knelt at the Penitent Form in the holiness meeting, and the presence of the women Cadets gave an interesting action lecture, entitled "The Christian's Armour," was splendid. The Hall was completely filled for every meeting, but the Salvation meeting was the best of all. Two of the Cadets present were from No. 1, and they addressed the people. Four recruits were enrolled, and eight more souls came out for Salvation, making twenty-one for the day. Finances were splendid, and we closed up with a real, old-time wind-up, the new converts taking part.—R.W.

GOOD CHRISTMAS RELIEF.

Major and Mrs. Barr at Halifax 1.

Major and Mrs. Barr led us on last week-end, and the holiness meeting was noted for the specially interesting testimonies given by some of the comrades. Christmas Pops and Winter Relief are, we are pleased to say, ahead of any past year. The Soldier Boys occasionally visit us also, and invariably we have rousing times. Two comrades of New Waterford, N.S., who are leaving with the Second Contingent, were also with us recently, and Ensign Turner was enabled to send us his beautiful Christmas "Cry" aboard the warships here. Eighteen persons came forward for conversion or consecration at our Watch Night service, after which a march was held, ending up at 1:30 a.m.—Beche.

SELF-DENYING JUNIORS.

How the Fredericton, N.B., Young People Helped the War Fund.

Our Annual Christmas Entertainment and Tree were held on Christmas night, and although the weather was bitterly cold, we had a good attendance. Mr. H. Rogers ably filled the chair, and at the close, Santa presented the children each with an orange and a bag of candy. Much credit is due to the juniors, for they willingly denied themselves of the usual Christmas tree presents so that the money might go to the War Fund. The Entertainment was repeated with much success on New Year's night.—M. E.

CHARLOTTETOWN, P.E.I.

We are pushing steadily forward, and lately there have been a number of surrenders, amongst them a young woman, who at one time had been an Officer in the States. A large attendance made the Christmas Entertainment a rousing success. This Corps has raised seventy dollars towards the General's War Relief Fund.

QUICK WORK.

On the Spot—Songster Brigade Is Formed at Berlin, Ont.

Brigadier and Mrs. Adby were with us on Jan. 10th and 11th, and we had four meetings, which closed with four surrenders. The Brigadier's singing was much enjoyed. About three days before the New Year, our Officer Adjutant Pickle, found that Galt had started a Songster Brigade, although they have no regular one for enrolling, so we followed suit, with the result that the sum of forty-nine dollars was raised, the new Mayor of Berlin, Dr. Hett, donating five dollars. The Mayor said we were the first persons to employ him on attending to the Mayoralty.—P. R.

"CRY" AND BASKETS.

Successful Christmas Season at North Sydney, N.S.

Christmas and New Year have both passed profitably and pleasantly here. Captain Gillingham, single-handed, three hundred and fifty "Crys," and provided a goodly number of Christmas Baskets for the needy. Mrs. Captain Gillingham deserves much commendation for the way in which she had trained the juniors for their Christmas Entertainment, which was carried successfully through. Santa, of course, appearing. Watch Night and New Year's Night meetings were very successful.

TWENTY BELOW.

Never-Give-In Comrades at Haleybury, Ont.

Up North here our four or five comrades turn out very well indeed, considering that the temperature is often twenty below zero, and the wonder is that people stand and listen to us. A week of prayer was held recently, and on the Friday night Mr. Ensign Clarke gave an address at the Baptist Church. We regret to announce the decease of Brother Gates, father of the late Captain Nellie Gates. He left testimony that "At His death, and that he would meet us in Heaven."

DOWN THE CHIMNEY.

Christmas Cheese Distributed at Chatham, N.E.

Through the kindness of friends, the Officers here were enabled to distribute a number of Christmas baskets to the needy at Christmas time, and their efforts were much appreciated. The Children's Christmas Entertainment was held on Dec. 28th, and the children did exceedingly well, and at the close old Santa came down the chimney, much to the amusement of the children. On Saturday afternoon, Jan. 1st, a Songster Brigade was held, and a large attendance was present, and the Christmas Entertainment was repeated.

WINDING UP.

Gives Some Figures.

The interesting figures to know are:—The year of 1914: meetings held, 551; persons baptized, 152; town, 4; total, 304; Sunday Jan. 25; Sunday Jan. 26; Sunday Jan. 27; Sunday Jan. 28; Sunday Jan. 29; Sunday Jan. 30; Sunday Jan. 31; Sunday Feb. 1; Sunday Feb. 2; Sunday Feb. 3; Sunday Feb. 4; Sunday Feb. 5; Sunday Feb. 6; Sunday Feb. 7; Sunday Feb. 8; Sunday Feb. 9; Sunday Feb. 10; Sunday Feb. 11; Sunday Feb. 12; Sunday Feb. 13; Sunday Feb. 14; Sunday Feb. 15; Sunday Feb. 16; Sunday Feb. 17; Sunday Feb. 18; Sunday Feb. 19; Sunday Feb. 20; Sunday Feb. 21; Sunday Feb. 22; Sunday Feb. 23; Sunday Feb. 24; Sunday Feb. 25; Sunday Feb. 26; Sunday Feb. 27; Sunday Feb. 28; Sunday Feb. 29; Sunday Feb. 30; Sunday Feb. 31; Sunday Mar. 1; Sunday Mar. 2; Sunday Mar. 3; Sunday Mar. 4; Sunday Mar. 5; Sunday Mar. 6; Sunday Mar. 7; Sunday Mar. 8; Sunday Mar. 9; Sunday Mar. 10; Sunday Mar. 11; Sunday Mar. 12; Sunday Mar. 13; Sunday Mar. 14; Sunday Mar. 15; Sunday Mar. 16; Sunday Mar. 17; Sunday Mar. 18; Sunday Mar. 19; Sunday Mar. 20; Sunday Mar. 21; Sunday Mar. 22; Sunday Mar. 23; Sunday Mar. 24; Sunday Mar. 25; Sunday Mar. 26; Sunday Mar. 27; Sunday Mar. 28; Sunday Mar. 29; Sunday Mar. 30; Sunday Mar. 31; Sunday Apr. 1; Sunday Apr. 2; Sunday Apr. 3; Sunday Apr. 4; Sunday Apr. 5; Sunday Apr. 6; Sunday Apr. 7; Sunday Apr. 8; Sunday Apr. 9; Sunday Apr. 10; Sunday Apr. 11; Sunday Apr. 12; Sunday Apr. 13; Sunday Apr. 14; Sunday Apr. 15; Sunday Apr. 16; Sunday Apr. 17; Sunday Apr. 18; Sunday Apr. 19; Sunday Apr. 20; Sunday Apr. 21; Sunday Apr. 22; Sunday Apr. 23; Sunday Apr. 24; Sunday Apr. 25; Sunday Apr. 26; Sunday Apr. 27; Sunday Apr. 28; Sunday Apr. 29; Sunday Apr. 30; Sunday Apr. 31; Sunday May 1; Sunday May 2; Sunday May 3; Sunday May 4; Sunday May 5; Sunday May 6; Sunday May 7; Sunday May 8; Sunday May 9; Sunday May 10; Sunday May 11; Sunday May 12; Sunday May 13; Sunday May 14; Sunday May 15; Sunday May 16; Sunday May 17; Sunday May 18; Sunday May 19; Sunday May 20; Sunday May 21; Sunday May 22; Sunday May 23; Sunday May 24; Sunday May 25; Sunday May 26; Sunday May 27; Sunday May 28; Sunday May 29; Sunday May 30; Sunday May 31; Sunday Jun 1; Sunday Jun 2; Sunday Jun 3; Sunday Jun 4; Sunday Jun 5; Sunday Jun 6; Sunday Jun 7; Sunday Jun 8; Sunday Jun 9; Sunday Jun 10; Sunday Jun 11; Sunday Jun 12; Sunday Jun 13; Sunday Jun 14; Sunday Jun 15; Sunday Jun 16; Sunday Jun 17; Sunday Jun 18; Sunday Jun 19; Sunday Jun 20; Sunday Jun 21; Sunday Jun 22; Sunday Jun 23; Sunday Jun 24; Sunday Jun 25; Sunday Jun 26; Sunday Jun 27; Sunday Jun 28; Sunday Jun 29; Sunday Jun 30; Sunday Jun 31; Sunday Jul 1; Sunday Jul 2; Sunday Jul 3; Sunday Jul 4; Sunday Jul 5; Sunday Jul 6; Sunday Jul 7; Sunday Jul 8; Sunday Jul 9; Sunday Jul 10; Sunday Jul 11; Sunday Jul 12; Sunday Jul 13; Sunday Jul 14; Sunday Jul 15; Sunday Jul 16; Sunday Jul 17; Sunday Jul 18; Sunday Jul 19; Sunday Jul 20; Sunday Jul 21; Sunday Jul 22; Sunday Jul 23; Sunday Jul 24; Sunday Jul 25; Sunday Jul 26; Sunday Jul 27; Sunday Jul 28; Sunday Jul 29; Sunday Jul 30; Sunday Jul 31; Sunday Aug 1; Sunday Aug 2; Sunday Aug 3; Sunday Aug 4; Sunday Aug 5; Sunday Aug 6; Sunday Aug 7; Sunday Aug 8; Sunday Aug 9; Sunday Aug 10; Sunday Aug 11; Sunday Aug 12; Sunday Aug 13; Sunday Aug 14; Sunday Aug 15; Sunday Aug 16; Sunday Aug 17; Sunday Aug 18; Sunday Aug 19; Sunday Aug 20; Sunday Aug 21; Sunday Aug 22; Sunday Aug 23; Sunday Aug 24; Sunday Aug 25; Sunday Aug 26; Sunday Aug 27; Sunday Aug 28; Sunday Aug 29; Sunday Aug 30; Sunday Aug 31; Sunday Sep 1; Sunday Sep 2; Sunday Sep 3; Sunday Sep 4; Sunday Sep 5; Sunday Sep 6; Sunday Sep 7; Sunday Sep 8; Sunday Sep 9; Sunday Sep 10; Sunday Sep 11; Sunday Sep 12; Sunday Sep 13; Sunday Sep 14; Sunday Sep 15; Sunday Sep 16; Sunday Sep 17; Sunday Sep 18; Sunday Sep 19; Sunday Sep 20; Sunday Sep 21; Sunday Sep 22; Sunday Sep 23; Sunday Sep 24; Sunday Sep 25; Sunday Sep 26; Sunday Sep 27; Sunday Sep 28; Sunday Sep 29; Sunday Sep 30; Sunday Sep 31; Sunday Oct 1; Sunday Oct 2; Sunday Oct 3; Sunday Oct 4; Sunday Oct 5; Sunday Oct 6; Sunday Oct 7; Sunday Oct 8; Sunday Oct 9; Sunday Oct 10; Sunday Oct 11; Sunday Oct 12; Sunday Oct 13; Sunday Oct 14; Sunday Oct 15; Sunday Oct 16; Sunday Oct 17; Sunday Oct 18; Sunday Oct 19; Sunday Oct 20; Sunday Oct 21; Sunday Oct 22; Sunday Oct 23; Sunday Oct 24; Sunday Oct 25; Sunday Oct 26; Sunday Oct 27; Sunday Oct 28; Sunday Oct 29; Sunday Oct 30; Sunday Oct 31; Sunday Nov 1; Sunday Nov 2; Sunday Nov 3; Sunday Nov 4; Sunday Nov 5; Sunday Nov 6; Sunday Nov 7; Sunday Nov 8; Sunday Nov 9; Sunday Nov 10; Sunday Nov 11; Sunday Nov 12; Sunday Nov 13; Sunday Nov 14; Sunday Nov 15; Sunday Nov 16; Sunday Nov 17; Sunday Nov 18; Sunday Nov 19; Sunday Nov 20; Sunday Nov 21; Sunday Nov 22; Sunday Nov 23; Sunday Nov 24; Sunday Nov 25; Sunday Nov 26; Sunday Nov 27; Sunday Nov 28; Sunday Nov 29; Sunday Nov 30; Sunday Nov 31; Sunday Dec 1; Sunday Dec 2; Sunday Dec 3; Sunday Dec 4; Sunday Dec 5; Sunday Dec 6; Sunday Dec 7; Sunday Dec 8; Sunday Dec 9; Sunday Dec 10; Sunday Dec 11; Sunday Dec 12; Sunday Dec 13; Sunday Dec 14; Sunday Dec 15; Sunday Dec 16; Sunday Dec 17; Sunday Dec 18; Sunday Dec 19; Sunday Dec 20; Sunday Dec 21; Sunday Dec 22; Sunday Dec 23; Sunday Dec 24; Sunday Dec 25; Sunday Dec 26; Sunday Dec 27; Sunday Dec 28; Sunday Dec 29; Sunday Dec 30; Sunday Dec 31.

MILITARY MEN TESTIFY.

Reviewing Week's Campaign Held at Winnipeg 1.

We have just concluded a splendid "Review Week" at this Corps. Brigadier McLean, assisted by Captain Cox, conducted the "Review Night" service throughout, and carefully compiled song sheets were supplied to the audience, quite a number of the songs being the original compositions of Captain Cox. There were large attendances nightly, and the Citadel Silver Band and Senior Songster Brigade were present at each meeting. The Brigadier was in each meeting, and on the first evening there were five surrenders. Sergeant Major Peacock visited us on the Friday, and there was no more about the "Blood and Fire." On the Sunday, again, Adjutant Merritt, who had been at No. 111 on similar work, was with us, and a unique feature of the services was the number of testimonies given by military men. It was quite a sight to see these fine fellows testifying to what God had done for them. Six souls surrendered.—W. G. S.

VICTORY AND SOULS.

Interesting Events Take Place at Estevan, Sask.

God is indeed blessing the Soldiers and Officers here, for during the last ten days there have been eighteen conversions for Salvation, fourteen for Holiness, and twelve surrenders among the Young People. On New Year's Day one hundred and seventy people sat down to a victory dinner given at the Corps, and this was followed by an Entertainment and Christmas Tree. Some of those who were present were:—Adjutant and Mrs. Allen, who had been with the Corps for many years. He gave a very good talk, referring to his Exalted Service of God. The Citadel was well filled, and the band of Officers and men—H. M.

MISCAMPELL OUTPOST.

A branch of the Fort Frances Corps has been started here, and two souls have got converted, whilst several are under deep conviction. There is one family of Salvationists, and they conduct meetings once every week, and we are looking for much progress to be made this winter. Brother Dick Wyman, who is staying at Mr. Woods', took a meeting at the home of Brother Gidding on New Year's Night, and ten persons testified. Mrs. H. Kitchen, of Huntsville, is here visiting her parents, Brother and Sister Woods, and wants to return to link herself up with the Huntsville Corps. We were very sorry to hear of the death of Brother Herbert Smith, but trust God will specially restore him to health.—M. W.

AMONG THE BOYS.

Good Work Being Done by Kingston, Ont. Comrades.

Our Band gave a Musical to the military men in the recreation room of the right hall section of Kitch, of the Battalion recently. Captain and the Battalion were in the chair, and in addition to the instrumental programme, the Male Choir and several individual Bandsmen gave vocal items. The soldiers were highly appreciative. Our Christmas carols were a huge success. The Band and the Corps worked with a will on Christmas Eve, and the Christmas Morning song service came in at the rate of a dollar a minute. The total contributions were \$300.—H. F.

RECORDS.

Encouraging Results Attending the Orilla Comrades' Efforts.

Record-breaking open-air services were held on Jan. 5th and 6th, and at the indoor meeting on Saturday evening over fifty persons were present. Sunday evening saw fifty-five Soldiers at the open-air, whilst there was a good attendance for the indoor meeting, at which Brothers Dunn, Knight, and Fairhurst gave stirring Salvation messages. Brother Winslow, who had been contemplating suicide, he halted beside an Army open-air, and although in rags, followed the Soldiers to the Hall, and there got converted, after which he was taken to the home of one of the brothers and provided with every comfort, and has since stood his ground for God and The Army. Many were seen to be in tears, and seven souls came out for Salvation, making a total of nine for the week-end. Band and Songsters stayed till the end of the prayer meeting, and converts are standing a firm. Cart-ridges are increasing weekly, and the week-night meetings are well attended.—W. V.

SEEKING HOLINESS.

Numerous Surrenders at Winnipeg V. Corps.

During the week of Jan. 6th we had rousing times. Adjutant and Mrs. Allen conducted the meetings. On Tuesday (5th) five souls sought Sanctification. On Wednesday five more came, and at the Friday's Holiness meeting there were three more surrenders. Captain Ainslie took the lesson at the Sunday morning meeting, Jan. 10th, and then five more sought the blessing of a clean heart. Adjutant and Mrs. Allen were with us for the evening Salvation meeting, and after a rousing talk by the adjutant, thirty souls surrendered. One man in particular said his down-fall had been chewing and deliberately threw away his tobacco, afterwards testifying that God had given him the victory. We are in for another week of revival.—G. H. P.

STILL THEY COME.

Successful Meetings During New Year Season at Weyburn, Sask.

After holding lively open-air and indoor meetings, the comrades, on New Year's Eve, gathered in the Hall for the Watch Night service. The keynote of the meeting was struck by Sergeant-Major Higgins, who thanked God for the privilege of testifying, and closed his testimony with the words, "And follow me with the word, 'I will surrender.' At the close three souls gave their hearts to God. We are with a reconsecration of our souls to the service of God, grasping the flag held by Colour-Sergeant Andrews. Our first Sunday in 1915 was rewarded with three souls.—F. G. F.

EXCHANGES.

Visitors from Midland at Bracebridge, Ontario.

Two comrades from Midland, namely, Ensign Wadge and Treasurer Garret, were with us on Jan. 10th and 11th, and their visit resulted in two surrenders. A week of special prayer was observed recently, and on the 7th, the Rev. L. Slinger, who was at our Hall, and spoke of the exchange of pulpits. A general exchange of pulpits was held on the 10th, and the Rev. A. J. Pucil, of B.A., took the platform at our meetings.—G. E.

NOTES AND REFLECTIONS.

(Continued from Page 9.)

the Work of The Army. I wish I could get the people in some other countries I could name to act as sensibly and liberally.

Next Sabbath Day our British forces are asked specially to pray God to bring the war to an end. Surely here is a request we all desire to make. Those who approve of and who disapprove war can unite here. Those who love the Cause of Old England and believe her to be fighting for freedom and honour and to protect the weak, as well as those who just as passionately love the German Fatherland—the land of Tautler and Luther and Teutonic—and are even ready gladly to die for her sake, all can meet here before the Throne of God and cry out to Him to stretch out His mighty hand and stay the wrath of man and stop the awful strife. So, let us pray.

But let our prayers be sincere. Whatever else they may be—this is all important if we wish them to be answered. Otherwise, indeed, they will only be a taking of the Name of the Lord in vain—a kind of profanity, which must be peculiarly hateful to Him. He abominates all sham, how much more than all others, the pretending in His presence to have an experience or wish or purpose which is unreal. Perhaps there is no sham so utterly false as sham prayer! So I say we must be sincere. And if we are, that will do more than anything else to strengthen our faith, to enlarge even the grain of mustard seed till it can say to the mountain, "Be moved out of the way!"

And pray in submission. God's will is more important to be done than any will of ours. We may not go to Him as though we were in a kind of opposition to Him, wanting our way at the expense of His way. No. The great thing—the greatest of all achievements for us—is to get into His will and be wrapped around by it and kept there in peace and union with Him. That was one of the highest peaks of all prayer when our Saviour said: "My Father—let this cup pass from Me—but, nevertheless, not My will, but Thine, be done."

And let us pray for the enemy of our people and our land, if we have any, no matter to which people we may belong. Prayer will heal our wounds, and hold back the tides of bitter feeling surging all about us, and help us to look on the things of others as well as our own. We remember the Lord Jesus, how when He was reviled, reviled not again; how when He was scourged, He bore it; how when He was beaten, He did not retaliate; how when He was slain, prayer for His murderers. That prayer for enemies was perhaps the highest of all the heights to which prayer has yet led the Human Spirit. "Father, forgive them—they know not what they do."

Yes, this is it—let us all pray.

